

I purposed to be sober, and I began to wash myself clean; but this was like a man who will toil and try to pull himself out of a bog—ba only sinks deeper down.

I waited for twenty-one months to the meetings; but, praise the Lord! they came a moment when I cried, "Help me Jesus; help me, a poor sinner!" And I hastened to the penitent-form, or, more correctly, I cast myself down at the Cross and there my Saviour took me up in His



PROMOTIONS

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Capt. Totten, of Yarmouth, N. S., to be
Brigade-Captain in charge of the St. John's
Training Home.
Lieut. Betts, Quebec I. (Amoy).

Hallelujah to Jesus who loved us so dear.

Cadet Werry, to be Captain, Infantry,
Rock Island, P. Q. (French).
Cadet Eva Northey, French T. B.
Montreal, to be Captain at St. Jean, P.Q.
(French).
Cadet Stark, of Headquarters Sud-
be Lieutenant.
Cadet Scarrow, of Thorold, to be Lie-
enant at Port Dover.

Cadet M. Robertson, of Colchester, is
Lieutenant at Hillsdale.
Cadet Cde. French T. H., Montreal,
is Lieutenant at St. Jean, P. Q.
Cadet Kerr, French T. H., Montreal,
is Lieutenant at Quebec I.
Cadet Graham, French T. H., Montreal,
is Lieutenant at Quebec I.

Cadet Gsellongway, French T. H.,
real, to be Lieutenant at Quebec.
Cadet F. Allen, Lippincott T. H.,
Lieutenant at Gloucester.
Cadet Tovill, Lippincott T. H.,
Lieutenant at Maxville.
Cadet Dobson, Lippincott T. H.,
Lieutenant at Bewdunville.

Cadet B. Clarke, Lippincott T. H.,
Lieutenant at Niagara Falls.
Cadet Munbolland, Lippincott T. H.,
Lieutenant at Niagara.
Cadet Bloch, Yorkville T. H.,
Lieutenant in charge of Prison
T. D. COOMBS,
Headquarters: Commander

WAR CRY
SATURDAY, MAY 27th, 1898.

THE CHURCHES
AND
THE ARMY.

Glorious liberty is mine :

They want into the places pointed out, and they are doing a work—a good and noble work. They are a church just as much as we, and so God will in due time, no doubt, when they get up a little higher and have as proud as we are, call them into existence to rebuke the rest of us. By

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6. Glad Tidings

as proud as we are, call into
existence to rebuke the rest of us. It
has done this all along, and I say to
that the Salvation Army is just as
authorized to administer sacraments to
marry and to baptize as any other Chris-
tian church in Canada." The ladies
course and we emphasized the record of
concerning much food for thought to Sal-
vationists of all ranks in the American #

to remain in your heart. It will be a great hindrance to your success.

Only "a Paper Devil," with no real existence. In such cases, find out the facts before you allow yourself to be harassed by any such feeling and take it for granted, until you know to the contrary, that the idea is simply one of the devil's devices.

A good way to test devils of this description is to come close up to them and bid them hard. If you find your feet going through to the other side, that is out of the way, and your road to all the clearer to him the real devils that are all around.

Another favorite device of the devil, on the same plan, is to stir old grudges that we have defunct long ago, in new clothes, and bring them into our consciousness, as usual.

When you were first saved, you felt that you ought to speak in the open air, but the devil said that you had nothing to say, and that nobody would care about what you said if you did talk. You had a long struggle, but at last you conquered; and the first victory won, you had no further trouble in that particular direction.

and points out your weakness, how much you lack on this point, how little you know in that direction, and you feel in fact that you are of no use at all. This is exactly the same devil that you thrashed two years ago, only he has on a different suit of clothes. Have an exact repetition of the previous battle and you will have an exact repetition of the previous victory. Always

Under all circumstances let us take care

never to forget that God's power is with us to deal with just those devils that are in front. If God were to send you to fight a regiment of devils without giving you all that was necessary to give you present victory, His wisdom would be at fault. Your concerned time and energy and powers belong to Him, and if He did actually let you go and spend a day in His service, far from obeying His bad instincts, with-

continually obeying His commands, without
 not giving you all that was necessary to
 accomplish what He wanted. He would
 throwing away what was His own property
 and sacrificing both Himself and you. This
 never happens. God knows how to do His
 work, and always means to win. If we
 go into battle meaning to win, and promptly
 obeying all His commands, we shall
 soon enjoy the victory over all the devil's

(and even too) that can possibly be arrayed against us.

NO CREDIT!

MAMA,

In the darkness all the more care is

How often in hurrying along the busy thoroughfares of commercial bustle has your eye caught the words, standing out in bold relief on some enterprising storekeeper's advertisement sheet? and without another thought you know that his customers had to deal with a sharp business man of the "make-money" stamp. You would not dream of going and ordering

your goods to be put down on a long running score, for the simple reason that "no credit" meant that neither you nor anybody else would get anything from that man on the wholesale loan system, which has ruined many a hundred hard working folk; nor even would you expect to pay

by intollments, however much it would be agreeable to you. No such compromise! It means ready cash, give-all and take-all with no other conditions!

And so in the spiritual kingdom does this "no credit" system hold good to

answer, nor ask you one whit less because of your unwillingness to yield. He may perhaps in wondrous tongue-speaking pray wait for you - perhaps, in the meantime, He will even continue to shower upon you mercy after mercy, but He will not withdraw His demand—His voice still whispers "Do this," and until you obey, you not only cheat yourself of the blessing of "this" would bring, but cheat Him of what He has a right to ask. If you will

Suppose for example, the Lord is saying to someone here, "My child, give me your life." Will he rest content with such an answer as, "Lord, I cannot spare my life, for I have a family to support?"

He is, it is too dear to me, than my parents, my family and friends, but instead, oh! Lord, I will give thee some of my money. I will endow a church, or help pay the corpses' debts, I will help those who have given up their life; but do not ask more of me?" Will He strike a bargain right away, and say, "Very good my child, and you will give me your life later on, when you can't help it or rather when I take it from you?"

A thousand say! He does not give us credit; that way! But by your action, you would render it impossible for Him to use you, and give you the jewels for your crown. He meant you to win. Nay! nay! My God knows what He is doing, and would not ask for anything He did not absolutely need. See now when it is a matter of our asking and Him giving how fair and square

He lays down the truth. "What man is there of you, whom if his son ask bread, will he give him a stone? * * If ye then being evil, know how to give good gifts unto your children, how much more shall your Father which is in Heaven give good things to them that ask him?" But there is another sense in which the words

strikes me. Passing a store this morning I noticed a big announcement in the window, with the words, "Tobacco sold here," and the first thought that flashed through my mind was, "that there is no credit to the shop's cleanliness," which otherwise looked a very tidy sort of establishment. You may say, "or mine difficulty." But I have never found any one

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sluicing the dirty weed, "His use of tobacco is a credit to his Christianity!" Not! When you ask the pointed question whether it is the "old man" or the "New Man," which craves after the habit, every one is forced to admit that it cannot possibly be the New Man which is created again in holiness and righteousness after the model of the Perfect Man. Yet they may still seek an incredible excuse; even though you bring the sledge hammer of God's own word to bear upon it, with enel-

“Put off the old man with his deeds!” But did we stop to enlarge upon the sou-looks, bony gestures, ungente manners, fruit-finding tongues, or itching ears, &c. &c.; all of which are “no credit” to Christianity (much less to Salvationists, the War Cry would have to enlarge its columns. Let it suffice me to ask you, my

brother or my sister :—

Are You a Credit to the Cause of Christ ?

The way in which the Wan Chai are sold by our comrades on the field has a great deal to do with their appearance, and consequently with their sale. News as to

reaches us of the absolutely rarest sort, which this is done by some, whose names we almost felt like publishing.

[illegible]

